

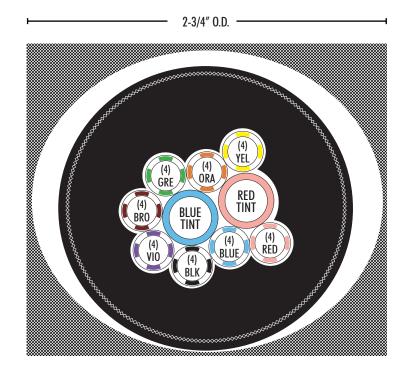
www.micromatic.com

| Part No. | Description | Shipping Weight | Box Dimensions |
|----------|--------------------------------|--------------------|----------------|
| CDI842 | 8 Product Lines/2 Glycol Lines | .27 kg (per 305mm) | TBD |
| | | .60 lbs (per foot) | TBD |

Performance

| Product Lines | 1/4" I.D. x 3/8" O.D. Brewery Approved Brewmaster II Barrier Tubing | | | |
|-----------------------------------|---|--|--|--|
| Glycol Cooling Lines | 3/8" I.D. x 1/2" O.D. Polyethylene Tubing | | | |
| | Outgoing: Blue Color Coded | | | |
| | Return: Red Color Coded | | | |
| Moisture Barrier Wrap | Food Quality Barrier Film | | | |
| Cold Transfer Wrap | Aluminum Foil | | | |
| Insulation | 19mm (¾") Closed Cell | | | |
| Black Diamond [®] Jacket | 15% more thermally efficient than tape. Braiding reinforced, resistant to tearing | | | |
| Exterior Marks | Sequential Foot Marking, Every 610mm (2 Feet) | | | |
| Fire Rating | Class 1 - Self extinguishing to BS3924, Class 1 when applied to insulation. | | | |
| Certification | NSF/ANSI Standard 51 Food Equipment Materials. | | | |

Dimensions



| | Toll Free: 1-(866) 327-4159 | | | | |
|--------------------|---|---|--|--|--|
| | West | Central | Southeast | Northeast | |
| | 19791 Bahama Street | 10726 North Second Street | 2364 Simon Court | 4601 Saucon Creek Road | |
| www.micromatic.com | Northridge, CA 91324 Tel. (818) 701-9765 | Machesney Park, IL 61115 Tel. (815) 968-7557 | Brooksville, FL 34604 Tel. (352) 799-6331 | Center Valley, PA 18034 Tel. (610) 625-4464 | |
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